

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
S1022.81158US00Application No.  
10/580,324-Conf. #5686Filing Date  
May 18, 2007Examiner  
S. U. AhmedArt Unit  
2826

Applicant(s): Guillaume Bouche

Invention: COOLING DEVICE FOR AN INTEGRATED CIRCUIT


**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED  |   |   |                                   |          |               |
|--|---|---|-----------------------------------|----------|---------------|
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate     |               |
| Total Claims   | 23  | - 23 =                                  | 0                                 | x 52.00  | 0.00          |
| Independent<br>Claims  | 3   | - 3 =                                   | 0                                 | x 220.00 | 0.00          |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |   |   |                                   |          |               |
| Other fee (please specify): Extension for response within first month    |   |   |                                   |          | 130.00        |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>                          |   |   |                                   |          | <b>130.00</b> |

☒ Large Entity☐ Small Entity☒ No additional fee is required for this amendment.☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 23/2825  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
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Neil P. Ferraro  
Attorney/Agent Reg. No.: 39,188

Dated: March 12, 2010

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**Certificate of Electronic Filing Under 37 CFR 1.8**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via the Office electronic filing system in accordance with § 1.6(a)(4).

Dated: March 12, 2010

Signature: 